

**PLEASE PRINT**

**\*REQUIRED INFORMATION**

Photocopy all four (4) pages for each additional member of your hunting party (if any). Complete all sides, and send to United States Outfitters. Please keep a copy of this information for yourself. Any questions can be answered by calling us at 800-845-9929. PLEASE NOTE: you may elect to pay License/Tag Fees by Check or MO, but you must provide Two Credit Cards to guarantee your account.

FULL NAME \_\_\_\_\_ MALE  FEMALE   
First Middle Last

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

PHYSICAL ADDRESS \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

\*PHONE DAY ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ NIGHT ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

FAX NUMBER ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ CELL ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

\*SOCIAL SECURITY NUMBER \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ \*DATE OF BIRTH \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

HUNTER EDUCATION # (IF APPLICABLE /ATTACH COPY) \_\_\_\_\_

\*DRIVER'S LICENSE STATE \_\_\_\_\_ & # \_\_\_\_\_

\*HEIGHT \_\_\_\_\_ \*WEIGHT \_\_\_\_\_ \*EYE COLOR \_\_\_\_\_ \*HAIR COLOR \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

LIST MEMBERS OF GROUP APPLYING WITH YOU (IF ANY) - EACH GROUP MEMBER MUST ALL HAVE SAME WEAPON CHOICE AND **MUST PAY FEES ON TIME** TO BE APPLIED WITH YOU:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**Contract for Consulting, Application and Outfitting Services**

I CERTIFY that the statements on this application are true and correct and I hereby authorize any involved State Wildlife Department to make further inquiries to verify these statements. I understand the rules of eligibility for application for licenses and permits, I am eligible for the license(s) or permit(s) applied for, and I will not apply for the same hunts I have instructed United States Outfitters to apply for me. In contractual agreement with United States Outfitters and the Professional Licensing Service, I understand the pricing of licenses and hunts, guide ratios, and upon successful drawing of any permit, I acknowledge that USO is the select outfitter for all tags drawn through the licensing service and that USO does not offer unguided hunts. I promise to reimburse USO the amount for the license fee(s) drawn and if necessary, any other associated cost for collection in case of non-payment. I understand USO reserves the right to charge my credit card for outstanding tags/fees/licenses/refund checks incurred on my behalf. In the event of any legal action between USO and myself as to any matter, I agree to venue and jurisdiction in the county of Taos and the State of New Mexico, and I further agree that the substantive law of that state shall apply in that action without regard to the conflict of law rules of that state.

\*

Applicant Signature (Grantor) \_\_\_\_\_ Date \_\_\_\_\_

United States Outfitters \_\_\_\_\_ Date \_\_\_\_\_

**PLUS**

**Limited Power of Attorney With Durable Provision**

TO ALL PERSONS, be it known, that the above applicant, GRANTOR, does hereby make and grant a limited power of attorney to George Taulman and/or United States Outfitters' Professional Licensing Service, and does thereupon constitute and appoint said Individuals as my attorney-in-fact and Registered Agent. My attorney-in-fact shall have limited powers and authority to do and undertake such acts as herein described on my behalf that I could do personally, with full power substitution and revocation. Granted are the powers to execute such special hunt license applications and endorsement of such license funds. My attorney-in-fact hereby accepts this appointment subject to its terms and agrees to act and perform in said fiduciary capacity consistent with my best interests as he, in his best discretion, deems advisable, and I affirm and ratify all acts so undertaken. This power-of-attorney shall be revoked by disability of the Grantor, and shall otherwise continue in full force and effect until revoked by subsequent writing.

Witness Signature \_\_\_\_\_ Date \_\_\_\_\_

PRINT - Name of Witness \_\_\_\_\_ Date \_\_\_\_\_

In accordance with Federal law and U. S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, religion, or disability.

**Please Mail All Four (4) Sheets of this Application, plus a copy of your Hunter Safety Card, if needed to:**

Professional Licensing Service/United States Outfitters • 325 Santistevan Lane • Taos, New Mexico 87571  
800-845-9929 • Off: (575) 758-9774 • Fax: (575) 758-1744 • Website: www.unitedstatesoutfitters.com • E-mail: info@huntuso.com

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**\*REQUIRED**

Credit Cards are used to guarantee your payment of drawn tags and state licenses only. You will be invoiced for these charges and payment is due in 30 days or your credit card will be charged. (A 4% Charge is Added to all Credit Card Transactions)



VISA/MC (REQUIRED) CC # \_\_\_\_\_ EXP. DATE \_\_\_\_\_

NAME ON CREDIT CARD \_\_\_\_\_ SEC. CODE \_\_\_\_\_ BILLING ZIP CODE \_\_\_\_\_

VISA/MC (REQUIRED) CC # \_\_\_\_\_ EXP. DATE \_\_\_\_\_

NAME ON CREDIT CARD \_\_\_\_\_ SEC. CODE \_\_\_\_\_ BILLING ZIP CODE \_\_\_\_\_

*Your Privacy is important to us and your personal information will not be disclosed to any third party except as may be required by law.*

**Office Hours: Monday thru Friday • 8:00 AM to 5:00 PM**

**Website: [www.unitedstatesoutfitters.com](http://www.unitedstatesoutfitters.com) • E-mail: [info@huntuso.com](mailto:info@huntuso.com)**

The staff at United States Outfitters is determined to ensure the quality of our service to our clients. We understand that many factors need to be considered in preparing for a hunt. This questionnaire is designed to give us an understanding of the realistic quality of animal that you desire to harvest along with any physical limitations and disabilities you might have.

Full Name: \_\_\_\_\_

Physical Condition:  Good  Fair  Poor Occupation: \_\_\_\_\_

Please list any pertinent physical/medical impairments you may have: \_\_\_\_\_

\_\_\_\_\_

Do you have any problem walking?  Yes  No If Yes, please explain: \_\_\_\_\_

Have you ever had any trouble with altitude?  Yes  No Do You Smoke?  Yes  No

Can you ride horseback (if needed)?  Yes  No  Some

Please list any special dietary restrictions: \_\_\_\_\_

Any other information that you think may be useful to us: \_\_\_\_\_

**State ID Numbers Needed to be applied:**

Colorado ID #: \_\_\_\_\_ Montana ALS # \_\_\_\_\_

New Mexico CIN: \_\_\_\_\_ Username: \_\_\_\_\_ Password: \_\_\_\_\_

Wyoming ID #: \_\_\_\_\_ KS ID #: \_\_\_\_\_

Have you ever drawn a Once-in-a-Lifetime Hunt, such as New Mexico Valle Vidal, Oryx or Sheep?

Yes  No    Where \_\_\_\_\_

**What weapon(s) do you hunt with?**     Bow     Muzzleloader     Rifle

**CHECK THE STATEMENT THAT BEST PERTAINS TO YOUR EXPECTATIONS:**

Remember, all our hunts are trophy areas, but this is still chance hunting and luck plays a big part in the results.

- A -**  I am looking for the biggest bull/buck/ram that exists in a state. I have taken several bull/buck/rams and have no desire to harvest anything but a real monster even if it means seeing fewer animals, less success and tougher draw odds.
- B -**  I am looking for a high harvest success rate on a mature bull/buck/ram with a possibility of a monster. I would accept the most difficult draw odd in order to have that high success on a mature bull/buck/ram.
- C -**  I have hunted several times in places like Colorado, and have yet to be successful on something I could be proud of. I am not necessarily looking for a monster, but a good chance at something respectable with a good chance of being drawn.

**MISCELLANEOUS QUESTIONS:**

What conservation groups are you a member of?     NRA     SCI     DSC     RMEF     NAHC

FNAWS     Other \_\_\_\_\_

Where did you learn of Professional Licensing Service?     Hunting Magazine     USO's Hunting

Videos(YouTube)     Television     Other Hunters & Friends     Website     RMEF

Harrisburg Show     Face Book

Other \_\_\_\_\_

May we use your name, likeness and information in our videos, website, and all advertising?  
 Yes     No    Initials: \_\_\_\_\_

*Your Privacy is important to us and your personal information will not be disclosed to any third party except as may be required by law.*

# SELECTED HUNTS

• ALL DRAWN TAGS WILL BE GUIDED BY USO •

## United States Outfitters Fronts All Underlined\* Tag Fees

\*\* = Bonus Point - Pay these amounts only One (1) time per State)

Species/State (Circle)	Weapon Choice (Circle One)	Special Requests	One Time Consult Fee	Bonus/ Preference Point	Non-Refundable License/App. Fee	Tag Fee Fronted by USO*	Application Deadline/Draw
<b>BULL ELK</b>							
1. NM	R M B	_____	\$120	0	\$20.00	\$760*	Mar/June
(2nd choice)	R M B	_____					
(3rd choice)	R M B	_____					
2. AZ	R M B	_____	\$120	\$151.25**	\$9.00	\$589.50*	Feb/April
(2nd choice)	R M B	_____					
3. UT	R M B	_____	\$120	\$65.00**	\$10.00	\$795*	Mar/May
4. WY	R M B	_____	\$120	\$50.00	\$14.00	\$591 or \$1071*	Jan/Feb
5. NV	R M B	_____	\$120	\$152.00	\$25.00	\$1200*	April/June
<b>VALLES CALDERA</b>							
1. NM	R M B	_____	FREE	per coupon \$30.00	0	\$760*	Mar/May
<b>MULE DEER</b>							
1. UT	R M B	_____	\$120	\$65.00**	\$10.00	\$563*	Mar/May
2. AZ	R M B	_____	\$120	\$151.25**	\$9.00	\$225.25*	June/July
3. WY	R	_____	\$120	\$40.00	\$14.00	\$226 or \$566*	Mar/June
4. NV	R M B	_____	\$120	\$152.00	\$20.00	\$300*	April/June
5. KS	M	_____	\$120	\$10.56	\$22.50	\$402*	May/June
6. NM	B R	_____	\$120	0	\$20.00	\$355*	Mar/June
<b>WHITETAIL DEER</b>							
1. KS	R M B	_____	\$120	\$10.56	\$22.50	\$301*	May/June
<b>COUGES WHITETAIL DEER</b>							
1. AZ	R M B	_____	\$120	\$151.25**	\$9.00	\$225.25*	June/July
<b>ANTELOPE</b>							
1. AZ	R M B	_____	\$120	\$151.25**	\$9.00	\$485	Feb/April
2. NV	R M B	_____	\$120	\$152.00	\$20.00	\$300*	April/June
3. NM	M	_____	\$120	0	\$20.00	\$270*	Mar/June
4. UT	R M B	_____	\$120	\$65.00	\$10.00	\$288*	Mar/May
5. WY	R M B	_____	\$120	\$30.00	\$14.00	\$286 or \$526*	Mar/June
<b>MOUNTAIN LION</b>							
1. UT	R M B	_____	\$120	\$65.00**	\$10.00	\$258*	Oct/Dec
<b>MOOSE</b>							
1. MT	R M B	_____	\$120	\$20.00	\$15.00	\$750	May/June
2. CO	R M B	_____	\$120	\$25.00	\$4.00	\$1826	April/June
3. UT	R M B	_____	\$120	\$65.00	\$10.00	\$1513*	Mar/May
4. WY	R M B	_____	\$120	\$75.00	\$14.00	\$1416	Feb/May
5. ID	R M B	_____	\$120	0	\$169.50	\$2101.75	April/June
<b>ROCKY MOUNTAIN BIG HORN SHEEP</b>							
1. MT	R M B	_____	\$120	\$20.00	\$15.00	\$750	May/June
2. NM	R M B	_____	\$120	0	\$20.00	\$3160	Mar/June
3. NV	R M B	_____	\$120	\$152.00	\$15.00	\$1200*	April/June
4. WY	R M B	_____	\$120	\$100.00	\$14.00	\$2266	Feb/May
5. ID	R M B	_____	\$120	0	\$169.50	\$2101.75	April/June
6. CO	R M B	_____	\$120	\$25.00	\$4.00	\$1826	April/May
<b>DESERT BIG HORN SHEEP</b>							
1. AZ	R M B	_____	\$120	\$151.25**	\$9.00	\$1400	June/July
2. NV	R M B	_____	\$120	\$152.00	\$20.00	\$1200*	April/June
3. UT	R M B	_____	\$120	\$65.00**	\$10.00	\$1513*	Mar/May
4. NM	R M B	_____	\$120	0	\$20.00	\$3160	Mar/June
5. CO	R M B	_____	\$120	N/A	\$4.00	\$1211	April/May
<b>MOUNTAIN GOAT</b>							
1. CO	R M B	_____	\$120	\$25.00	\$4.00	\$1826	April/May
2. MT	R M B	_____	\$120	\$20.00	\$10.00	\$750	May/June
3. UT	R M B	_____	\$120	\$65.00	\$10.00	\$1513*	Mar/May
4. ID	R M B	_____	\$120	0	\$169.50	\$2101.75	April/June
<b>DALL SHEEP</b>							
1. AK	R B	_____	\$120	0	\$100.00	\$510*	Dec/Feb
<b>ORYX / IBEX</b>							
1. NM	R M B	_____	\$120	0	\$20.00	\$1610*	Feb-Mar/Mar-April

(Please Pay This Amount) \_\_\_\_\_ + \_\_\_\_\_ + \_\_\_\_\_ + \_\_\_\_\_ = \$ \_\_\_\_\_

### TOTALS

ALL FEES & DATES ARE SUBJECT TO CHANGE AT ANY TIME DUE TO STATE GAME & FISH DEPT. REGULATORY UPDATES !

800-845-9929 • Fax 575-758-1744